



**US Youth Soccer  
A Proud Member of US Soccer**

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games: **FSCI Labor Day Tournament**  
 Hosting Organization: **Fredericksburg Soccer Club, Inc.**  
 Website: <http://www.fredericksburgsoccer.org/tournaments/laborday/>

President or Chief Officer of Hosting Organization: **Marcello Manzano**  
 Title: **Executive Director**  
 Address: **PO Box 2668 , Spotsylvania VA 22553**  
 Telephone: **804-443-7207** (H) Email: [ryan@smcsoccer.com](mailto:ryan@smcsoccer.com)

State Association or Affiliate: **Virginia Youth Soccer Association**  
 Location of Tournament or Games: **Fredericksburg, VA**  
 Date(s) of Tournament or Games: **9/2/2017 - 9/3/2017** Team Entry Deadline: **8/15/2017**  
 Estimated Number of Teams: **75**

Address of Field (Tournament Headquarters): **Patriot Park 5710 Smith Station Rd, Fredericksburg VA 22407**

Tournament or Games Director or Contact Person: **Ryan Morgan**  
 Address: **PO Box 2668 , Spotsylvania VA 22553**  
 Telephone: **804-443-7207** (H) (W) (FAX) Email: [ryan@smcsoccer.com](mailto:ryan@smcsoccer.com)

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee
U09	J	F M	12	5	50	4	1st & 2nd	3	625
U10	J	F M	12	5	50	4	1st & 2nd	3	625
U11	J	F M	16	5	60	4	1st & 2nd	3	625
U12	J	F M	16	5	60	4	1st & 2nd	3	625
U13	J	F M	22	5	70	5	1st & 2nd	3	700
U14	J	F M	22	5	70	5	1st & 2nd	3	700
U15	J	F M	22	5	70	5	1st & 2nd	3	700
U16	J	F M	22	5	70	5	1st & 2nd	3	750
U17	J	F M	22	5	70	5	1st & 2nd	3	750
U18	J	F M	22	5	70	5	1st & 2nd	3	750
U19	J	F M	22	5	70	5	1st & 2nd	3	750

Teams will be invited from: **All US Youth Soccer State Associations,**  
 \*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members:

President or Chief Officer of Hosting Organization: *M. Manzano*  
 Date: 12/10/2016

**APPROVAL**  
(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE: VIRGINIA YOUTH SOCCER ASSOC. Date: 1/3/2017

BY: *[Signature]* Title: Executive Director